



# The Lion's Roar

St. Mark's on the Campus Episcopal Church  
AUGUST 2009



## St. Mark's on the Campus

1309 R Street

Lincoln, NE 68508

Phone: 402.474.1979

Fax: 402.474.2435

[www.stmarks-episcopal.org](http://www.stmarks-episcopal.org)

### Holy Eucharist Schedule

Sunday — 8:30 & 10:30

Tuesday — 12:30

The Rt. Rev. Joe G. Burnett, *Bishop*

The Rev. Jerrold Thompson, *Rector*

The Rev. Sidnie White Crawford,  
*Priest Associate*

The Rev. Gretchen R. Naugle,  
*Priest Associate*

Christine Grosh, *Deacon*

Bob Kuzelka, *Senior Warden*

Joyce Wagner, *Junior Warden*

Mark Musick, *Treasurer*

Stephanie Hill, *Asst. Treasurer*

Kurt Knecht, *Music Director*

Natalie Shepard, *Christian Education*

Denise Meredith, *Admin. Assistant*

Bennett Meredith, *Sexton*

*St. Mark's on the Campus  
strives to be a Eucharistic  
Community of reflection and  
action, acceptance and  
growth, Gospel and world.*

## From the Rector's Roost

By Father Jerry Thompson

Dear Friends,

During the anthem one Sunday, there was a wonderful moment. That moment had nothing to do with the anthem directly – and by the way, I loved the anthem itself, too!

At one point the narrator (Pamela Starr) said, “And God said to Saul . . .” And there was a very brief pause before the choir started singing God’s words to Saul. In that pause a very young child proclaimed, “Blahblah blah blah blahblah!”

It was a moment that could hardly have been scripted and it was a gift to us all. Children have that effect on us. They interrupt our plans in gracious ways that – if we’re paying attention -- make us smile; they bring warmth and joy to our hearts.

Our worship experience is sometimes gifted with these experiences: a child drifts to the front of the nave and looks up at the preacher, thereby completely shifting attention from what is being said; a little one cries out in delight at her fingers just as the fraction (the breaking of the bread) occurs; a moment of silence is broken by a wail by an unhappy one – child, that is, although maybe we all have something to learn about being comfortable expressing feelings before God as freely as a little child.

I love well-planned and well-executed liturgy as much as anyone. I also think that we can take our liturgical actions too seriously sometimes, and these grace-filled moments remind us of that; they humble us; they help to keep us rooted in the most important realities of all. These gracious moments remind us that God is busy interrupting our lives with God’s agenda on a regular basis, and that we can be so busy with our own agendas that we can resent those interruptions rather than rejoice in them.

Certainly that was true for Saul on the road to Damascus, the event that is referenced in the anthem mentioned above. In this particular grace-filled moment, God had to knock Saul off his feet, but God did get his attention. And Paul was never the same again.

The result of God’s interruptions are usually not that radical for us in our daily lives or in our liturgy – although it can be on occasion. But of course the drama of the event does not automatically equal its significance. Powerful grace can come in very undramatic, even childlike, ways.

God bless us all; especially the little ones among us.

## WARDEN'S WORDS BY BOB KUZELKA

**MUTUAL MINISTRY REVIEW** – 77 Members of the parish submitted surveys for this review process. Thanks to those who took part. The results of those surveys have been provided in summary to the Vestry and in detail to the MMR Task Force. By Aug 2nd, the Task Force will provide the Vestry with a report of proposed goals and implementation objectives based upon survey input. If the Vestry accepts this report as tentative, a series of parish focus groups will be held to discuss it. Hopefully the final goals and objectives will be completed by the end of September.

**THE BISHOP CLARKSON LEGACY SOCIETY** – Have you included St Mark's on the Campus or The Episcopal Diocese of NE in your will or estate plans? If you have, please contact Bob Kuzelka, Senior Warden, or Mark Musick, Treasurer, so the diocese can be notified of your plans and you can be recognized as a founding member of the The Bishop Clarkson Legacy Society. For more information on this society and planned giving please contact Bob or Mark.

**THE SOWER FUND** – Each year the Diocese provides each parish in Nebraska with two dollars to invest and grow. The Vestry has accepted a proposal from Julee Lowe to use our parish funds this year to create small crosses from Memorial Window scrap glass pieces. The crosses will be two dollars each and will be sold in late August and early September.

**HANDICAPPED ACCESSIBILITY IMPROVEMENTS** – In March the League of Human Dignity performed a handicapped accessibility audit on our building. The automatic door openers and second basement stair railing were identified as needs in the audit. Also identified and planned to be done are door handle changes and grab bars in certain restrooms. All of these improvements are being paid for appropriately with Allington bequest funds. A major improvement need identified but not yet on the "to do" list would be an elevator between the first floor and lower floor. At a cost of about \$80,000 we are still looking for a donor.

**KITCHEN/LOUNGE IMPROVEMENTS** – In the next few weeks the remodeling work in the kitchen should be completed thanks to Mark Musick with advice from many of the kitchen users. A committee of Ray Lowther, Julee Lowe, Jim Karas and Kelly Carlisle Grey are developing a proposal for improvements in the lounge area. If you have ideas, please see one of them.

**MEMORIAL WINDOWS** – Only one half of one window remains to be purchased (\$1000). See Bob Kuzelka or Julee Lowe if you are interested.

**2009 – 2011 LINCOLN ORGAN SHOWCASE** – Saint Marks on the Campus has been invited to serve as a host site for the showcase in 2010 or 2011. This requires a contribution of \$800 over two years. The Vestry did not formally endorse the parish's participation in the showcase but did allow Kurt Knecht, Choir Director and Organist, to participate. Financing will come from budgeted parish music funds and private tax deductible donations. Todd Sneller, Mark Musick and Bob Kuzelka are working with Kurt on this fundraising effort.

## From Your Priest Associate

I am looking forward to my return on August 23rd. Bible Study will restart again on Sept 13th, after Labor Day.

Blessings, Sidnie+

## AUG Birthdays

- 04- Patrick Joseph Marks
- 07 - Jacob Cerny
- 13 - Steve Sim
- 14- Lisa Sutton
- 15 - Helen Pitts
- 18 - Jo Anderson
- 19 - Ann Watt
- 20 - Bill Burke
- 21 - Kathy Clough
- 13 - Bette Sperry
- 26 - Roger Wait  
Nathan Schulte
- 28 - Kenny Thomason  
Tracy Spivey
- 30 - Bonnie Quinn
- 31 - Susan Musick

## PAINTER'S ALERT

**THE LINCOLN PAINT-A-THON IS SATURDAY, AUGUST 8TH, 2009. IF YOU'RE INTERESTED IN JOINING OUR TEAM FOR THIS FELLOWSHIP TIME AND COMMUNITY SERVICE, SIGN UP ON THE OFFICE DOOR OR SEE KIM THOMASON!**

## MUSICAL NOTES BY KURT KNECHT

**GLORIA (PART 1)** – One of the most powerful parts of the Anglican liturgical tradition is that we use ancient texts. By guiding our thoughts with prayers that have been passed down through the centuries, we can nourish our spirits with prayers that have stood the test of time. For me, it also means that I am uniting my voice with the voice of the Universal Church and praying with those who went before us and those who will come after us. Each week in our service (when it is not Advent or Lent), we sing a setting of the Gloria. Of all the elements that comprise Anglican worship, the Gloria has had the most tumultuous history.

The text itself is very old. It begins with the song that angels sang on the first Christmas, and thus has elements that date back to the earliest Christian traditions. It found its first liturgical use (in an earlier form of the text) in the morning prayers of the Eastern Church. The West began introducing it in the 6th century for special Sundays when a bishop was present. The text was revised, and the current version dates to about the 9th century. The Gloria does not appear to have found a regular, permanent place in Sunday morning worship until sometime in the 12th century. So, the second oldest text that we regularly use in worship took a long time to settle into its position. Despite its age and noble history, the Gloria's tendency to take a lot of time to get situated left it vulnerable. Almost as soon as our little prayer found its resting place, it was once again wrested from its liturgical abode during the English Reformation. Cranmer moved it from its "traditional" place for the 1552 Book of Common Prayer. He placed it at the end of the service. Many of you who grew up with the old prayer book and hymnal will remember the Gloria as a sort of post-communion hymn. I'm not a Cranmer scholar, and I've heard various reasons posited for Cranmer's choice. One priest told me that Cranmer had to move it for theological reasons. "You can't say 'Lamb of God who takes away the sins of the world' until you've experienced the confession and absolution." I've also heard that Cranmer was just caving into pressure from Puritans who didn't like the text. Cranmer, in effect, was hiding the prayer in the back of the book.

It seems like the prayer goes through a major transition every three or four hundred years. The next change came from the liturgical renewal movement that began in Oxford at the end of the 19th century. These reformers advocated for placing the Gloria back into its Medieval position at the beginning of the service. Eventually, it made its way back to that spot in the most recent versions of the prayer book. Amazing! A text, whose earliest roots date back almost 2000 years, has been jostled around, edited, moved, and moved back.

In the end, I suppose that's one of the things I like about it. It's a scrappy prayer that clawed and fought its way into its current position. It may be that some of the secret of the story lies in the first lines. In spite of liturgists tinkering with the service, the people of God have always wanted to join their hearts and minds to this prayer. It not only unites us with those who went before us and those who will come after us, it unites us with the angels themselves as we sing the praises of God.

*The Chancellor, the Faculty  
and The Graduating Class  
of  
The University of Nebraska-Lincoln  
Hixon-Lied School of Music  
Announce the Graduation of*

*Kurt Brian Knecht*

*on  
Friday, the Fourteenth of August  
Two Thousand Nine  
with a Doctor of Musical Arts  
Summa Cum Laude*

*Commencement Ceremonies will be held at  
The Bob Devaney Sports Center at 3:00 p.m.*

*Please join us for  
a cocktail reception in Kurt's honor at  
St. Mark's on the Campus Episcopal Church  
at 5:30 p.m.*

## Financial Report - June 2009

INCOME	2009 JUNE	2009 YTD	YTD BUDGET	+OVER/ -SHORT	2009 BUDGET
<b>Contributions</b>					
- Pledge contributions	15871.90	110670.85	109982.02	+688.83	219214.00
- Faith contribution	141.80	936.80	0	+936.80	3400.00
- Flower Income	40.00	775.00	600.00	+175.00	1400.00
- Christmas Offering	0	0	0	0	1500.00
- Easter Offering	0	1524.26	600.00	+924.26	600.00
- Plate offering, general	716.00	3932.88	5000.02	-1067.14	10000.00
<b>Total Contribution Income</b>	<b>16,769.70</b>	<b>117,839.79</b>	<b>116,182.04</b>	<b>+1,657.75</b>	<b>236,114.00</b>
<b>Diocesan Assistance</b>					
- Curate Support	0	11177.00	11177.00	0	11177.00
- Grant in Aid	0	12500.00	12500.00	0	25000.00
- Insurance Subsidy, Rector	0	4908.00	5015.00	-107.00	10030.00
<b>Total Diocesan Assistance</b>	<b>0</b>	<b>28,585.00</b>	<b>28,692.00</b>	<b>-107.00</b>	<b>46,207.00</b>
<b>Miscellaneous Income</b>					
- Designated Income	0	0	0	0	0
- Interest Income	48.11	404.72	661.50	-256.78	1323.00
- Other Misc Income	0	101.00	0	-101.00	0
- Use of Church Income	0	2123.31	2350.02	-226.71	2700.00
<b>Total Miscellaneous Income</b>	<b>48.11</b>	<b>2629.03</b>	<b>3011.52</b>	<b>-382.49</b>	<b>4023.00</b>
<b>TOTAL INCOME</b>	<b>16,817.81</b>	<b>149,053.82</b>	<b>147,885.56</b>	<b>+1,168.26</b>	<b>286,344.00</b>

EXPENSES	2009 JUNE	2009 YTD	YTD BUDGET	+OVER/ -SHORT	2009 BUDGET
Advertising / Promotional	53.10	474.00	620.02	-146.02	940.00
Campus Ministry	291.47	2462.39	5050.00	-2587.61	13000.00
Continuing Ed / Sabbatic / Prof	0	673.03	1250.00	-576.97	2150.00
Diocese Asking	2820.75	16924.50	16924.50	0	33849.00
Education Expenses	32.40	1639.02	1850.02	-211.00	2200.00
Insurance	0	2732.93	2834.00	-101.07	5059.00
Kitchen Supplies	-27.90	182.62	520.00	-337.38	700.00
Lay Ministry Expenses	0	13.00	50.00	-37.00	75.00
Legal and Professional Fees	0	349.00	350.00	-1.00	350.00
Misc Expenses	26.90	332.80	225.00	+97.90	300.00
Office Equipment	135.85	1864.72	1484.90	+379.82	3200.00
Office / General Admin	347.82	3485.26	3984.98	-499.72	7550.00
Repair & Maintenance	500.12	3747.87	2650.02	+1097.85	3700.00
Travel	0	154.58	100.00	+54.58	700.00
Utilities	409.50	7010.72	8014.99	-1004.27	11668.00
Worship and Music	626.11	2108.43	1840.00	+268.43	4050.00
Payroll Expenses	14353.81	105581.85	105591.46	-13.61	196853.00
<b>TOTAL EXPENSES</b>	<b>19,569.93</b>	<b>149,736.82</b>	<b>153,343.89</b>	<b>-3,607.17</b>	<b>286,344.00</b>

**Net Income after Expenses**    **-2,752.12**    **-682.90**

<b>GENERAL FUNDS BALANCE</b>	June 30, 2009	59,900.60
<b>UNRESTRICTED CD BALANCE</b>	June 30, 2009	12,140.56
<b>RESTRICTED FUNDS BALANCE</b>	June 30, 2009	96,932.11
<b>PANTRY FUNDS BALANCE</b>	June 30, 2009	1,499.51
<b>RECTORS DISCRETIONARY FUND</b>	June 30, 2009	880.19
<b>TOTAL BALANCE OF ALL FUNDS</b>	June 30, 2009	171,352.97
<b>FOR GENERAL OUTREACH FUND</b>	July 15, 2009	1,445.85
<b>FOR MEMORIAL WINDOWS FUND</b>	June 30, 2009	1,491.60

## Treasure Chest

June turned out to be a month that was cool, It also means a break for Sunday School. The visiting Priests began their rotation, So Fr. Jerry could take his well earned vacation.

The finances almost broke even for the first six, While the courtyard gutters were cleaned of sticks. The outreach offering is proving to be a nice fix, The Vestry will soon decide the outreach distribution mix.

Please help with pledges to keep in the black, July and August revenue are usually slack. St. Mark's is receiving God's blessings again, So don't forget the food pantry bin.

**The Poet Treasurer**

## New Baby!

Simon Webster Lowe-Weyand was welcomed as the new grandson of Charles + Julee Lowe on June 25th, 2009.

# St. Mark's on the Campus \* June 28 - Aug 8

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>26</b> 8:30 & 10:30 Holy Eucharist  <b>Fr. Jerry returns</b>	<b>27</b>	<b>28</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting	<b>29</b>	<b>30</b> 5 - 6 pm - Alcoholics Anon	<b>31</b>	<b>AUG 1</b>
<b>2</b> 8:30 & 10:30 Holy Eucharist <b>12:30 Vestry</b>	<b>3</b>	<b>4</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting <b>Gathering Place</b>	<b>5</b>	<b>6</b> 5 - 6 pm - Alcoholics Anon	<b>7</b> Denise at Youth Retreat  7:00 pm Parish Pool Party Potluck	<b>8</b> 3:45 SW Deanery Ultreya  <b>Paint-a-thon</b>
<b>9</b> 8:30 & 10:30 Holy Eucharist	<b>10</b>	<b>11</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting	<b>12</b>	<b>13</b> 5 - 6 pm - Alcoholics Anon	<b>14</b> 5:30 pm Kurt Knecht Graduation Reception	<b>15</b>  <b>National Fed for the Blind</b>
<b>16</b> 8:30 & 10:30 Holy Eucharist <b>St. Mary's Day Observed</b>	<b>17</b> <b>Lion's Roar Deadline</b>	<b>18</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting	<b>19</b> <b>LPS Fall Semester Begins</b>	<b>20</b> 5 - 6 pm - Alcoholics Anon	<b>21</b> 4:30 pm Big Red Welcome Begins 7:00 March Band 8:15 Tunnel Walk	<b>22</b>  11 am - midnight Big Red Welcome Activities
<b>23</b> 8:30 & 10:30 Holy Eucharist Sidnie Returns from Vacation <b>6:00 pm Big Red Welcome</b>	<b>24</b> <b>UNL Fall Semester Begins</b>	<b>25</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting	<b>26</b> 7:00 - 11:00 pm Study Lounge Resumes	<b>27</b> 5 - 6 pm - Alcoholics Anon	<b>28</b>	<b>29</b>
<b>30</b> 8:30 & 10:30 Holy Eucharist  7:00 - 11:00 pm Study Lounge	<b>31</b>	<b>Sept 1</b> 11:30 am - AlAnon Meeting 12:30 pm - Holy Eucharist in Main Chapel 6:00 pm - AA Meeting	<b>2</b> 7:00 - 11:00 pm Study Lounge	<b>3</b> 5 - 6 pm - Alcoholics Anon	<b>4</b>	<b>5</b> 6:00 pm: Huskers vs. Florida Atlantic  <b>Labor Day Weekend</b>

**SUNDAY SERVICES: Holy Eucharist - 8:30 am and 10:30 am**

**WEEKDAY HOLY EUCHARIST: Every Tuesday at 12:30 pm in the Main Chapel**

**STUDY LOUNGE (resumes Aug 26th): Every Sunday and Wednesday from 7:00-11:00 pm**

**CHOIR:** Choir is on summer break. Please thank choir members for their dedication and service to our congregation.

**KNITTING GROUP:** We are planning to meet during the summer months to continue working on projects. New crafters are always welcome. If you're interested contact Susan Ugai or any member of the Knit Together group.

**FALL PROGRAMS:** Bible Study with Sidnie and Adult Forum will resume after Labor Day.

BOOK CLUB  
SUMMER READING

The book we have chosen to read this summer and discuss at our next meeting in September is:  
***People of the Book*** by Geraldine Brooks

**Adult Forum**

Thank yous go out to Connie Backus-Yoder, Deacon Christine, and Mary Lutz, who kept the adult forum programs going last year.

This fall, Fr. Jerry is going to be planning the programming!

Please plan to add adult forum to your Sunday schedule if you haven't attended in awhile!

**ULTREYA**

On Sat, Aug 8th, the SW Deanery Cursillo will hold a combined Ultreya with Lincoln Lutheran via de Cristo from 3:45 - 5:00 pm at St. David's Episcopal Church, 8800 Holdrege.

We will be providing snacks, and we hope you'll join us.

# MARK-US NOTES

**MEN'S BREAKFAST**

The book we're reading is "A People's History of Christianity", by Diana Butler Bass. The next gathering of the Mens Breakfast Group will be on Sat, Aug 15th.

**FOOD PANTRY**

*Thank you for your many generous contributions. Current pantry needs are: Instant potatoes, Cooking oil, Muffin Mix; Oatmeal; Corn; Beans; Peas; Juice; Vegetable Beef Soup; Toilet paper; Mixed Fruits; and Pears Please remember the pantry along with your offering for General Outreach on the first Sunday of each month.*

**STUDY LOUNGE NEWS**

The Study Lounge will re-open on **Wednesday, August 26th at 7:00 pm.** The Study Lounge is open Wednesday and Sunday nights, from **7:00 pm** until **11:00 pm.** Grad and undergrad students are invited to study, hold study groups, eat free snacks and drinks, and use the wifi. In the winter, you can enjoy the cozy fire and take a s'more study break.

We're looking for a few regular volunteers (once every 8 weeks) to work at the study lounge. You must have a cell phone and be willing to open or close the lounge on your own. If you're interested, please call Kelly at **617-6422.**

If you like to donate food, we prefer individually packaged, single servings of chips and cookies. Granola bars, cereal bars, crackers, yogurt, and fruit are also appreciated.

**Thank you for your support of the Study Lounge!**

**BOOK SALE**

Spring Cleaning? Drag out all the books that you no longer need or want. Make room for new books. This fall is the **St. Mark's on the Campus Every-Other-Year Book Sale.** We can help solve that book crowding problem. We also accept CDs and DVDs. Sell donated bookmarks (nice ones), give away paper ones, sell donated wall art, special prints, or other decor at fixed prices. Bring them on down to the Undercroft to our storage space. We will gladly accept all your donations. Those items we do not sell will go to the Planned Parenthood book blow-out.

## ONWARD & UPWARD WITH THE ARTS *by Pamela Starr*

August is the month when many actors, artists, and musicians take a break. (Your arts reporter will be away taking in operas by Wagner and Purcell in the Northwest this month). So there are unfortunately no new events to report for August. However, this might free up some time to enjoy some of the ongoing arts experiences that were reported in July. Here they are, once again:

“JAMES MCNEILL WHISTLER: 40 YEARS OF PRINTMAKING” features the work of some artists who came in contact with Whistler and borrowed print techniques, characteristics and themes. The Whistler exhibition includes approximately 40 etchings and lithographs from the Sheldon’s permanent collection, shown together for the first time. The works, dating from 1859 to 1899, include prints from two well-known portfolios called the Thames Set and the French Set. The Sheldon Museum of Art, UNL, May 26-Sept 20. [www.sheldon.unl.edu](http://www.sheldon.unl.edu)

“AMERICAN QUILTS IN THE MODERN AGE, 1870-1940”, The International Quilt Study Center and Museum, through November 15. Free admission on “First Friday”, July 3, 5-7 pm. 472-6579; [www.quiltstudy.org](http://www.quiltstudy.org)

“HISTORY & ARTISTRY OF PLAINS BEADWORK”, Great Plains Art Museum, 1155 Q St, thru Aug 30 (472-6220)

“REFLECTIONS ON FAITH AND FIBER ART”. A show by Jennifer Streeter on a spiritual theme. Opening in July at the Burkholder Project, 719 P Street, 477-3305, [www.burkholderproject.com](http://www.burkholderproject.com).

NEBRASKA REPERTORY THEATRE. A summer season of three plays in repertory: The Drawer Boy, Vio Veritas, and Anatomy of Gray, plus other events, July 9- August 6. For schedule and ticket information, [www.unl.edu/rep](http://www.unl.edu/rep) or call 472-4747, or visit the Lied Center box office, 301 N. 12th St.

LINCOLN COMMUNITY BAND. Concerts at 7pm on Sundays in July and Aug at the Antelope Park Bandshell.

### **Big Red Welcome**

**Big Red Welcome will be on Sunday, August 23rd, 2009.**

**Over 10,000 people will participate in this tradition in the horseshoe on the east side of Memorial Stadium, presenting a great opportunity for outreach to both new and returning UNL students.**

**Set up is 3-5 pm and the fair takes place from 6-8 pm. We will need two people to staff our table - and will ask for donations of many dozens of **cookies** to hand out.**

**For a schedule of other UNL campus activities that weekend, log on to: <http://bigredwelcome.unl.edu>**

### **St. Mark’s on the Campus Parish-wide Pool Party!!!**

**Friday, August 7th, 7:00 pm until 9:30 pm @ Woods Park Pool**

**(on the corner of 33rd and J Streets)**

Everyone is invited: St. Mark’s parishioners and their families. Invite your friends too - especially those who may be seeking a community, as well as any college students or youth you may know. Offer to give them a ride. This event is FREE!!

**7:00 pm - 8:00 pm Potluck Picnic** - Bring a dish to share, remembering that it will probably be hot. If you bring a dish that may spoil, please bring some way of keeping it cool. We will have the picnic in the park outside the pool grounds and then move into the pool area at 8:00.

- » **A-D** main course (protein, casserole, sandwiches);
- » **E-L** veggies, salads, fruits;
- » **M-R** dessert (cool/cold stuff sounds really good, doesn’t it!);
- » **S-T** salty snacks (chips, crackers, etc);
- » **U-Z** beverages (pop, lemonade, etc.)

A limited amount of ice will be provided; feel free to bring your own  
**8:00 pm - 9:30 pm Swim Party** - Float, lounge, race, dive, chat, or play in the sprayground. A limited number of games will be played. All are invited to swim, but you don’t need to. Lifeguards will be provided. In addition, we’d like to have play monitors provided by the congregation. If you can spend 20 minutes of the party watching the kids, please email Kelly at [kgrey2@unl.edu](mailto:kgrey2@unl.edu)

**Incident Weather** - If it rains, call Woods Pool at 441-7782 and ask them if the private event from 8:00 - 9:30 is still on as scheduled. Or, call Father Jerry on his cell at 217-3010, or Kelly Grey Carlisle on her cell at 617-6422.

# Sunday Ministerial Assignments

Date	AUGUST 2 Pentecost 9	AUGUST 9 Pentecost 10	AUGUST 16 Pentecost 11	AUGUST 23 Pentecost 12	AUGUST 30 Pentecost 13
<b>8:30 RH/Acolyte</b>	John Flint	Todd Sneller	Jeff Sneller	John Flint	Todd Sneller
<b>10:30 Chalice Bearer Eucharistic Minister</b>	Don Gray	Don Gray	Jeff Sneller	Todd Sneller	Jeff Sneller
<b>Acolytes</b>	Todd Sneller Kelly Grey Carlisle	Helen Pitts Samantha Karas	Mary Lutz Carol Thompson	Mary Lutz Mitchell Karas	Kelly Grey Carlisle Helen Pitts
<b>Ushers</b>	Dennis Alfrey Doug Durham	Bob Stock Dean Settle	Lisa Sutton Roger Wait	Dennis Alfrey Nora Pitts	Michelle Waite Don Gray
<b>Lector (OT)</b>	Colleen Baade	Michelle Waite	Peg Sheldrick	Jeanne Vannorsdall	Roger Wait
<b>Epistler</b>	Burns Davis	Ray Lowther	Doug Durham	Peg Sheldrick	Leroy Svec
<b>Intercessor</b>	Laura Waldman	Tim Hill	Dean Settle	Pippa Lawson	Bob Stock
<b>Greeter</b>	Lyn Forester	Bob Kuzelka	Tim Hill	Julee Lowe	Ray Lowther
<b>Coffee Host</b>	Carol Thompson	Nancy Brown	Nan Graf	Karen Krebsbach	Jim Karas
<b>Bread Baker</b>	Nancy Brown	Loris Purtzer	Kathy Schmutte	Nancy Brown	Laura Waldman
<b>Altar Guild</b>	Kathy Schmutte	Opal Doerr	Joyce Wagner	Kathy Blum	Opal Doerr
<b>Tellers</b>	Richard Toren Doug Durham	Larry Krebsbach Anne Puls	Michelle Waite Stan Sipple	Larry Krebsbach Andrea Nelson	Leroy Svec Richard Toren

**THE MAIN CHAPEL IS OPEN FOR PRAYER**  
**DURING REGULAR OFFICE HOURS:**  
**MONDAY THRU FRIDAY 9 am - 4 pm**  
**PHONE: (402) 474-1979**  
**[smoc.office@stmarks-episcopal.org](mailto:smoc.office@stmarks-episcopal.org)**

**REMINDER: THE**  
**SEPTEMBER**  
**ROAR DEADLINE**  
**will be**  
**AUGUST 17th**

St. Mark's on the Campus  
 Episcopal Church and Student Center  
 1309 R Street  
 Lincoln, NE 68508

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